

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKLAVYA MODEL RES SCHOOL B N KANDRIGA(M) CHITOOR DIST AP
2	AFFILIATION NO.(IF APPLICABLE)	120017
3	SCHOOL CODE (IF APPLICABLE)	59371
4	COMPLETE ADDRESS WITH PIN CODE	EKLAVYA MODEL RES SCHOOL KANAMANAMBEDI(V) B N KANDRIGA(M) CHITOOR DIST AP 517645
5	PRINCIPAL NAME	DHARMENDRA KUMAR SINGH
6	PRINCIPAL QUALIFICATION	MSC, BED
7	SCHOOL EMAIL ID	emrsbnkandriga@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450421570

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_1_26062021103624.pdf">https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_1_26062021103624.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_9_25062021113334.pdf">https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_9_25062021113334.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_4_25062021113334.pdf">https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_4_25062021113334.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_1_26062021102447.pdf">https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_1_26062021102447.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_1_25062021113334.pdf">https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_1_25062021113334.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jbnivas.apcfss.in/Uploads/28231601515_document_2_25062021113334.pdf">https://jbnivas.apcfss.in/Uploads/28231601515_document_2_25062021113334.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_4_25062021113334.pdf">https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_4_25062021113334.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_8_25062021113334.pdf">https://jbnivas.apcfss.in/Uploads/websites/28231601515_document_8_25062021113334.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.emrsbnkandriga.org/fee_structure.pdf">https://www.emrsbnkandriga.org/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.emrsbnkandriga.org/Academic_Calendar.pdf">https://www.emrsbnkandriga.org/Academic_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.emrsbnkandriga.org/SMC.pdf">https://www.emrsbnkandriga.org/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.emrsbnkandriga.org/PTA.pdf">https://www.emrsbnkandriga.org/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.emrsbnkandriga.org/last_three-year_result.pdf">https://www.emrsbnkandriga.org/last_three-year_result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DHARMENDRA KUMAR SINGH

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2	TOTAL NO. OF TEACHERS	23
	PGT	9
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	M SRINIVASULU CHETTY

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	51	51	100	-

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	49	49	100	-

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	33306
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	14 & 207
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 12
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	72
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

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